



VILLAGE OF ANTIOCH COMMUNITY CALENDAR

Dorothy A. Larson, Mayor

The "Community Calendar" provides an opportunity to keep Village Residents informed by announcing Antioch meetings, events and services. To submit information, please send it by mail to 806 Holbek Dr., e-mail to lstahl@antioch.il.gov or by fax to 847-838-4328 and include your name and telephone number. Articles are due by the 15th of each month. Publication is subject to review by Village staff. Thank you. Phone: 847-395-2160. Contact: Laurie Stahl

MARCH 2006



Village Hall Hours

Monday: 8:30 a.m.-7:00 p.m.

Tuesday-Friday: 8:30 a.m.-5:00 p.m.

Drop box slot available at the Village Hall after hours.



March News

Registration is now in progress for our 15th Annual Eggcellent Easter Adventure, which will be held on Saturday, April 8th. You may register in person at the Parks Office at 806 Holbek Dr. until Friday, April 7th or until we are sold out. There will be a limit of 700 children this year. This is to ensure that we have plenty of eggs for everyone. **WE WILL NOT TAKE REGISTRATION AT THE EVENT!** The fee is \$2 per child (ages 1-10) for Antioch Residents (60002 zip code) and \$4 for non-residents. The day will begin with the Easter Parade at 10:30 a.m. and the hunt will begin at 11:00 a.m. at Williams Park. Please see details inside.

The Antioch Parks & Recreation Spring & Summer Program guide is scheduled to be delivered to area schools the week of March 20th. It will once again be filled with many exciting programs to keep your family busy all spring and summer. It will include information on swimming lessons, pool fees and our Summer Day Camp Program. These guides will also be available at the Parks Office, Village Hall and the Chamber of Commerce office. Check out the inside back page of this newsletter to see upcoming park programs.

MARCH CALENDAR:

3/2 THUR:	- District 117 Board Meeting , at ACHS Library 7:00 p.m.
3/4 SAT:	- AJWC Comedy Night and Mr. AJWC Contest , 6:00 p.m. dinner, 7:30 p.m. Entertainment at St. Peters Father Hanley Hall. See details inside.
3/6 MON:	- Village Board Meeting , 7:30 p.m. at Village Hall - Garden Club , 6:45 p.m. at Methodist Church, 848 Main St. Antioch. Topic: Travelogue, Brandywine, PA
3/8 WED:	- Antioch Woman's Club Meeting , 1:00 p.m. at United Methodist Church, 848 Main St.
3/9 THUR:	- Combined Planning & Zoning Commission Meeting , 7:30 p.m. at Village Hall - Antioch Township Meeting , 7:00 p.m. at Township Hall on Deep Lake Rd.
3/11: SAT:	- Antioch Parks & Recreation Camp Crayon Registration , 9:00 a.m. at Parks Building, see article - Viking Football and Cheerleading Registration , 9:00 a.m.-2:00 p.m. at Lakes High School
3/14 TUES:	- Friends of Library , 6:30 p.m. at the Library downstairs meeting room. Everyone welcome. - Viking Youth Football & Cheerleading Assoc. Meeting , 7:00 p.m. at the Senior Center - Antioch Jr. Woman's Club Meeting , 7:00 p.m. call Laurie at 847-395-2160 if interested

3/15 WED:	- Immunization Program at VFW Hall Post #4451 , 4:00 - 6:00 p.m. at 75 North Avenue - Antioch Park Board Meeting , 7:00 p.m. at Village Hall
3/16 THUR:	- District 117 Board Meeting , at LCHS Library 7:00 p.m.
3/20 MON:	- Village Board Meeting , 7:30 p.m. at Village Hall - Antioch Coin Club Meeting , 7:30 p.m. at Library, public welcome to attend. For more info call JoAnne at 847-395-4738 - Police Pension Commission Meeting , 4:30 p.m. at the Best Western Regency Inn, Antioch
3/22 WED:	- AYLL Meeting , 7:00 p.m. at AUGS
3/28 THUR:	- Antioch Public Library District Meeting , 7:00 p.m. at the Library

Visit us on our Web Address at: <http://www.antioch.il.gov/>

SPECIAL EVENTS AND NOTICES



ANTIOCH PARKS & RECREATION

The Parks Dept. still taking applications for lifeguard positions. You must be at least 16 years old for both positions. Lifeguard certification is required. Classes are held at Hastings YMCA in Lindenhurst. Applications can be picked up at the Village Hall or Parks Dept. Please call 847-395-2160 for more information.

CAMP CRAYON REGISTRATION

Registration for Camp Crayon Pre-School will be held on Saturday, March 11th at 9:00 a.m. for Village residents (1-4 digit address) and at 11:00 a.m.-noon for Township residents. Registration will be held open for 1 week for Antioch Residents and will open to non-residents on March 20th.

Please bring proof of residency with you and your child's birth certificate. Registration will be at: Parks Building, 806 Holbek Dr. in the Camp Crayon classroom. A \$50 deposit is due at registration and will be deducted from Session 1. (Children in the prior year's Camp Crayon class will have priority registration before these dates.)

Camp Crayon is a pre-school program for 3-5 year olds (child must be toilet trained to participate in the program). Classes will begin the week of September 11th and run through mid May. There will be two 3 year old classes which will be held at the Scout House (on Cunningham Dr.). Monday/Wednesday class or Tuesday/Thursday from 9:00-11:00 a.m. (Child must be 3 by September 1st, 2006). There will be one 2 day a week a.m. class for 4 year olds on Tuesday/Thursday from 9:00-11:30 a.m. and two 3 day per week afternoon Pre-Kindergarten classes available which meets on Monday, Wednesday and Friday from 9-11:30 or 12:30-3 p.m. (must be 4 by September 1, 2006). There will be 20 children per class and 3 teachers for the 4 year old classes and 20 children per class with 4 teachers for

the 3 year old classes. Payment sessions are every 6 weeks. Call the Parks Office for a detailed brochure at 847-395-2160.

Our Summer Day Camp Registration will be on April 15th for Antioch Residents. More information will follow in our April newsletter.

ANTIOCH SENIOR CENTER NEWS

Important Upcoming Dates for Seniors

Friday, 3/10 - Toe Nail Clinic: Call for appointment at 847-395-0139.

Wednesday, 3/15 - St. Patrick's Day Party: 11:00 a.m.-3:00 p.m. Ernie Garner Band performing. Fee for luncheon and party is \$5 at the door.

Monday, 3/20 - Health Van: Preventive health screenings from 10:15 a.m.-12:30 p.m. No appointment necessary.

Line Dancing Lessons for beginners and intermediates. Call Senior Center for more information at 847-395-0139.

Other daily or weekly programs: Exercise Class, Pinochle, bingo, sing-a-long choral group, crafts, trips, bridge, daily luncheons, AARP, movies, monthly dances, cribbage, internet access, and treadmill. Call Paul Howard at the Senior Center for more info at 847-395-0139.

ANTIOCH FINE ARTS FOUNDATION GALLERY

The Antioch Fine Arts Gallery hosts a free acoustic folk music song circle on the second Saturday of every month from 1:00-4:00 p.m. Come enjoy a few songs, or stay the afternoon. In addition to offering an afternoon of music once a month, Antioch Fine Arts also offers classes and workshops for both adults and children. Classes are starting soon for beginning stained glass, papermaking, calligraphy, watercolor, colored pencil, and other mediums to express your ideas in art. AFAF is located at 983 Main Street in Antioch. For more information, please call 847-838-2274.

CONTEMPLATING A HOME IMPROVEMENT PROJECT?

Please touch base with the Building Department (phone: 847-395-9462) when planning a home improvement project. If you live in a subdivision with private covenants and/or a homeowners' association, you may need the association or their architectural review committee approval. Many associations require 30 days or more for review of proposed plans.

Oftentimes a subdivision's private covenants, conditions and restrictions, (CCR's) are more restrictive than the codes and ordinances of the Village. The enforcement of the CCR's is the homeowners' responsibility, not the Village's. As a result, the Village may be required by their own ordinances to issue a permit even if the proposed work is contrary to the local CCR's. In order to minimize your risk of having the homeowners' association take legal action against you, (which might stop your project, or require you to remove or demolish your project), the Building Department urges you to contact your association about your project at your earliest possible convenience.

ATTENTION FUTURE POOL OWNERS

Village of Antioch residents please contact the Building Department BEFORE you purchase your pool.

Supplements with installation, electrical and placement requirements are available at the Building Department located at 882 Main Street. Any questions please call 847-395-9462.

COMMUNITY SERVICE DEPARTMENT

Independence Day Celebration, Tuesday, July 4th

Theme: Antioch's Hometown Heros

Grand Marshall: World War II Veterans

Parade Time: 10:00 am

The 2006 Independence Day Celebration Committee is in the early stages of organizing for this exhilarating family event. Bob Kaiser of State Bank of the Lakes has volunteered to be the 4th of July Committee Chairman, along with Tom Kessell of Antioch Community High School to chair the parade. We are very excited to have their assistance; these gentlemen have a strong loyalty to their community.

The Run for Freedom is sponsored by the State Bank of the Lakes. Run or walk this 5K to commence the day! Please contact Rosemary Kilimnik at 847-395-2700.

The Sports Tournaments are sponsored by the First National Bank - Employee Owned and cooperation from the Antioch Jaycees. The tournaments will include softball, sand volleyball, horseshoes, and basketball. Please contact Karen Kubin at 847-395-3111.

Contests include the pet parade, bike decorating, costume contest and the Antioch 500 (remote control cars). More information and entry forms will be available soon.

As we prepare for this enjoyable event, we welcome volunteers in assisting with the many planned activities to contact us. Please contact either Billie Horton or Cindy Voelz at Community Services at 847-395-6342.

FRIENDS OF THE WETLANDS

Friends of the Wetlands are a volunteer group formed to maintain and enhance the William E. Brook Wetland Sanctuary in downtown Antioch. We are looking for volunteers who would like to help with this project. We meet approximately eight times a year to work on planning, cleaning, and planting. Our goals are to continue to clear the wetlands of Reed Canary Grass, European Buckthorn and Garlic Mustard and to stabilize the shoreline by planting native plants. If you are interested or would like more information, please contact Billie Horton, Special Project Coordinator at 847-395-6342.

TIM OSMOND SPORTS PARK FUNDRAISER

The Antioch Parks Coop which is a cooperative group made up of both Village and Township representatives has enhanced the raffle which benefits construction of the Tim Osmond Sports Park which will be built on Depot Street in Antioch. This Sports Park will include fields for all area sports programs such as Viking Football, Antioch Youth Little League, Antioch Youth Baseball, and Antioch AYSO.

The Raffle has been extended to Antioch's Taste of Summer 2006 to allow for the community to participate in this enhanced raffle opportunity. Raymond Chevrolet has donated a beautiful yellow 2004 Convertible SSR and with it comes a "Year's worth of FREE GAS" which is donated by the Antioch Chamber of Commerce and Industry. Each raffle ticket purchased also comes with a \$10 off Oil Change at Raymond Chevrolet.

Tickets are available at the Antioch Village Hall, Antioch Parks Dept., Antioch Chamber of Commerce, Antioch Township Hall, State Bank of the Lakes, First National Bank Employee Owned, and Raymond Chevrolet. Tickets are \$20 each or six for \$100. Make checks payable to the Antioch Parks Co-op. Please call the Antioch Chamber at 847-395-2233 for tickets. The winner is responsible for all taxes, license and titling fees for the Chevrolet SSR.

VIKING CHEERLEADING SPAGHETTI DINNER

Antioch Viking Cheerleaders are holding a Spaghetti Dinner on Sunday, March 5th from 1:00-6:00 p.m. at the Antioch Moose Lodge, 26020 W. Rte. 173. This fundraiser will be used to help the cheerleading program compete in a national competition that will be held in the Wisconsin Dells on March 18TH. Tickets are \$7.00 and available at the door. Children 5 and under are free.

ANTIOCH PUBLIC LIBRARY DISTRICT

Adult Programs for March

Writer's Group Forming - The Antioch Public Library District is going to offer a fictional writers group to begin this spring. This will be geared toward beginners as well as more advanced writers. You can receive feedback and support as well as offer the same to others. We will cover the critiquing basics. We will have an initial meeting on Tuesday, March 21 at 7 p.m. to discuss a permanent day and time for the group to meet. Those interested can call the library at 395-0874 for more details.

March 9, 2006. Thursday, 7 PM. "Finding Sanity in Today's World - Declutter Your Life." Presented by Gayle Florian from the U of I Extension. Is all the STUFF in your life driving you crazy? Do you spend too much time piling, sorting and moving stacks from one place to another? Are you tired of searching frantically for phone numbers and other notes? Learn how to reduce paper and clutter in your home and at work so you can easily locate those important notes and numbers. Gayle Florian, University of Illinois Extension Volunteer, will show you how to prevent interruptions, save yourself hours of time and alleviate stress.

March 12, 2006. Sunday, 2 PM. "Acupuncture & Herbs Work." Wellness for Family and Friends: Oriental Herbology, And Organic Supplements. Presented by Ryan W. Anderson, L.Ac./ C. Ac, National Board Dipl. O.M. Live demonstration and presentation of acupuncture, Oriental herbology, and organic supplements that heal the mind/body and prevent a list of common and uncommon health conditions.

March 23, 2006. Thursday, 7 PM. College Illinois! Presented by Nancy Stephens, Associate Director of *College Illinois!* Paying for college is a big concern for many families and *College Illinois!* is Illinois's only 529 prepaid tuition program. Join us to find out more about this program.

Teen Programs for March

Teen Book Chat - Come join us on Saturday afternoon for a lively discussion on books **picked by teens!** Meetings will be held March 25, April 25, & May 22nd from 1:00-3:00 pm

March 25th—*Red Midnight* by Ben Mikaelson

March Children's Programs

Walk-in story times for 3, 4 and 5 year olds are: March 3, 10, 17, 24 and 31.

Walk-in craft for 3 and up March 9 at 4:00 p.m. Rainbow streamers.

Bingo Night - March 6 at 6:00 p.m. for 7 year olds and up.

Bring your Lunch and watch "Disney's Chicken Little." This G rated movie begins at 12:00 p.m. on March 28 and is 81 minutes long.

Crafts requiring sign-up are:

March 1 at 6:30 p.m. "Cat in the Hat" story time and craft for ages 3 and up.

March 15 at 7:00 p.m. St. Patrick's Day craft for ages 3 and up.

March 21 at 5:30 p.m. Frog Keychain for ages 7 and up.

March 27 at 3:00 p.m. Swimmy story time and craft for ages 3 and up.

Children's Book Discussion Group will meet on Wednesday, March 15 at 3:10 p.m. The book that they will be discussing is "The Spiderwick Chronicles: the field guide". Refreshments will be served. Please register at the Children's desk.

Blondie's

Soda Fountain & Ice Cream Parlor

395 Lake Street - Antioch, IL 60002 - 847-395-1480

Now ready to spoil you also in the AM

Gourmet Coffee - Cappuccino - Espresso - Latte

As Good As It Gets!!

Specializing in Children's birthday parties.

Please call or come in for more info.

Winter hours:

Mon-Thur 6am-8pm, Fri 6am-10pm, Sat 2pm-10pm & Sun 2pm-8pm

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Antioch Parks & Recreation's 15th Annual Eggecellent Easter Adventure

Saturday, April 8, 2006

Parade: 10:30 a.m. Egg Hunt: 11:00 a.m.

Follow the parade to Williams Park where the hunt is set to begin as soon as everyone arrives.

PRE-REGISTRATION ONLY!!

THIS YEAR WE WILL LIMIT OUR HUNT TO THE FIRST 700 CHILDREN TO REGISTER. WE WILL NOT BE TAKING REGISTRATION FOR THE EGG HUNT AT THE EVENT SO PLEASE REGISTER AT THE PARKS OFFICE BEFORE THE EVENT!!!

Registration is being held from February 20th until April 7th (or until sold out) at the Parks & Recreation Office at 806 Holbek Dr. in Antioch.

FEE: \$2.00 Per Child (Antioch Residents - 60002 zip code)

\$4.00 for Non-Residents

Ages: 1 - 10

Please make sure your child does not take more than 10 eggs so that we can make sure to have enough for everyone. Thank you! We hunt rain or shine!

Co-Sponsored by the Village of Antioch's Parks & Recreation Department and Special Events Department

WE SUPPLY BAGS TO HOLD THE EGGS!

PHOTOS WILL BE AVAILABLE WITH THE EASTER BUNNY AT THE EVENT UNTIL NOON \$3.00 Per Photo



Antioch District 34 Band Parents Association



SPRING DUCK RACE RAFFLE



Please help support the
Antioch Upper Grade School Senior Band
We have been invited to play in the



**New York City
St. Patrick's Day Parade**



We need to raise \$35,000 to offset the cost of this once in a lifetime opportunity. One fundraiser we are doing is a "Spring Duck Race". Each raffle ticket sold has a number that corresponds to a rubber duck with the same number. On Saturday April 8th, 2006 all of the ducks that have been sold will be "released" into the Sequoit Creek in downtown Antioch where they will race their way to the Hiram Buttrick Sawmill ~ the first three ducks across the finish line WIN!!

1st Place \$500 - 2nd Place \$300 - 3rd Place \$200



**TO ORDER DUCK RACE
RAFFLE TICKETS:**



Contact Janet Smith 847-395-8823 or send this form with your donation to:
AUGS 800 Highview Antioch, IL 60002 Attn: Band Parents Assoc. - Duck Raffle Order

Name: _____ # of Tickets _____ @ \$5 ea. = _____

Name: _____ # of Tickets _____ @ \$5 ea. = _____

Name: _____ # of Tickets _____ @ \$5 ea. = _____

Send My Raffle Tickets To: _____

Make Checks Payable To: Antioch Band Parents Assoc.

WINNER NEED NOT BE PRESENT TO WIN - Permit #99

Special thanks to the District 34 Education Foundation for the use of the ducks.
THANK YOU FOR YOUR SUPPORT & MARCH ON AUGS!!



Viking Youth Football & Cheerleading Association

Registration Saturday March 11th at Lakes High School from 9:00am to 2:00pm

Since 1970, The Viking Youth Football Association has been committed to providing a positive youth sports experience for families in Antioch, Lake Villa-Lindenhurst, Southeastern Wisconsin and other local areas. Any youth ages 5 thru 14 can participate in our program.

The players are separated by age and weight and are evaluated based on their ability to play against other children of the same size and age. This creates an equal playing field to ensure a positive experience for all players. The teams are kept of a minimum size so that every player gets maximum playing time.

2004 marked the beginning of a new era for the Vikings with the addition of cheerleading. This is a recreational league that will cheer at football games and participate in two competitions. The goal of this program is to provide a positive, healthy and a fun activity for the young ladies in our area.

Nothing can compare to the joy and happiness that the kids feel when they are finishing the perfect stunt in competition or making that big play on the field in front all of the parents, grand parents, aunts and uncles.

FUN FOR THE WHOLE FAMILY

CHEER SQUAD LEVEL ASSIGNMENT

MASCOT	Grade K thru 1 st
BANTAM	2 nd grade thru 3 rd grade (no experience)
FEATHERWEIGHT	3 rd grade (with experience) and 4 th grade (no experience)
MIDDLEWEIGHT	4 th grade (with experience) and all 5 th grade
** JR VARSITY	**** all 6 th , 7 th , & 8 th grade ****
** VARSITY	**** all 6 th , 7 th , & 8 th grade ****
** COMPETITION	**** all 6 th , 7 th , & 8 th grade **** (will not cheer at games)

LEVELS OF PLAY FOR TACKLE AND FLAG

Fall Flag: Ages 5-7 years old
Bantam: Max 8 and 85 lbs. or 9 and 55 lbs.
Feather: Max 10 and 95 lbs. or 11 and 75 lbs.
Middle: Max 12 and 110 lbs. or 13 and 90 lbs.
Light: Max 14 and under 126 lbs.
Heavy: Max 14 and over 126 lbs.

Age and weight as of 9-1-06

REGISTRATION FEE'S

Fall Flag.....\$115.00 or \$50.00 + fundraiser
Cheerleading...\$220.00 or \$125.00 + fundraiser
Cheer fees include accessory package
Tackle Football \$235.00 or \$100.00 + fundraiser
After June 17th, 2006..... \$250.00 Flat Fee
PLEASE BRING A COPY OF THE BIRTH CERTIFICATE

6th ANNUAL SUMMER CAMP AND FOOD DRIVE

In this exciting one-day football camp, the players will learn fun drills and new techniques from High School Football team players and coaches. All children ages 7 to 14 are welcome to participate on June 16th from 9:00 a.m. to 2:00 p.m. Admission is **FREE** with a canned food donation and the Vikings will provide lunch and a t-shirt for all participants. Bring a friend for a fun filled day.

Contact Information

Viking Youth Football Association P.O. Box 977 Antioch IL 60002

Voice mail 847-604-4070

For cheer questions call Toni Debenedetto 847-395-7133

On the web at Tri-County Youth Football League: www.tcyfl.net

LAKES AREA COMMUNITY BAND

The Lakes Area Community Band will present its Spring Concert, Monday, March 13th at 7:30 PM in the Antioch Community High School Auditorium, 1133 Main St. (Rt. 83) in Antioch. Under the direction of Steve Porch, selections will include works by Leroy Anderson, Clare Grundman, Johann Nowotny, F.A. Boueldieu, Warren Barker and others. All are welcome, admission is FREE and refreshments will be served after the performance. Bring your friends and family for an evening of fun entertainment. You won't want to miss it!

The Lakes Area Community Band is made up of 40 talented musicians from Lake, McHenry and Kenosha counties. They play a wide variety of musical styles. All area musicians high school and older are welcome to join. No auditions are necessary. Rehearsals take place in the Antioch Community High School band room Monday evenings from 7PM to 9PM. Sponsorship is provided by Festival Arts of Antioch. For further information call Debbie at 847-395-0272."

SNOOPY AND THE GANG ARE COMING TO PM&L THEATRE

The World War I flying ace along with Woodstock, Charlie Brown, Linus, Lucy, Peppermint Patty, Sally, and the gang will bring the beloved comic strip to life on Friday and Saturday evenings, March 24, 25, 31, April 1, 7, and 8 at 8 pm and Sunday afternoons, March 26, April 2 and 9 at 2:30 pm. at PM&L Theatre, Antioch, IL.

Snoopy will entertain all ages. Kids will love the antics of Snoopy and Woodstock; adults, the philosophical comedy of Charles Schulz as well as the jazz-style musical score. PM&L Theatre is located in downtown Antioch, live on Main Street! Free parking is available behind the theatre. To reserve tickets, call the PM&L Box Office at 847/395-3055. A credit card is required for phone reservations. Visa and Mastercard are accepted. Tickets may be purchased in person beginning Monday, March 13 at the Box Office Monday through Thursday from 6 to 8 pm, Saturday from 11 am to 2 pm and performance days 1½ hours before curtain. Haven't made your reservations yet? Good grief!

SWALCO

The Solid Waste Agency of Lake County, IL (SWALCO) will soon begin their Household Chemical Waste (HCW) collection program to help residents dispose of their chemical wastes safely and conveniently. **Latex paint is no longer accepted at HCW collections.** These free events are open to Illinois residents ONLY from 8:00 AM to 2:30 PM, and people do not need to be residents of the municipalities where the collections take place.

March 25: Waukegan - Public Works facility, 1700 N. McAree Road

April 22: Antioch - Public Works facility, Depot Road between Holbek Drive and Hillside Avenue

May 6: Vernon Hills - Metra Station, Highway 45 and Ranney Avenue

May 20: Libertyville - Commonwealth Edison facility, 1500 Franklin Boulevard

A variety of common household materials can be brought to a HCW collection day, including: *oil-based paints, used motor oil, mercury solvents, paint remover, antifreeze, aerosol products, metal polishes, insecticides, old gasoline, hobby chemicals, pool chemicals, weed killer, fluorescent bulbs, household cleaners, household batteries*

Business, institutional and commercial wastes, explosives (such as fireworks and ammunition), propane tanks, smoke detectors and fire extinguishers, agricultural chemicals, medical wastes, and Latex paint will **not be accepted** at any of the agency's HCW events. Tires and lead acid batteries (auto and boat batteries) are also not accepted at these collections. These items can be recycled at any retail outlet that sells them.

To help residents dispose of Latex paint, SWALCO provides bags of crushed corn cobs at various locations around Lake County. Crushed corn cobs are very absorbent, and can dry out a can of paint in as little as 30 minutes. After equal parts of paint and crushed corn cobs are mixed together and allowed to dry, the cans of paint can be disposed of with the rest of the resident's trash.

There will be collections in other parts of the county throughout the year. Residents can call the Solid Waste Agency of Lake County at (847) 336-9340 or check the agency's website (www.swalco.org) for further information about the HCW collection events and the availability of crushed corn cobs for Latex paint disposal.

2006 Antioch Calendar of Events

Saturday, March 4	AJWC Comedy Night	at St. Peters
Saturday, March 11	Camp Crayon Registration (Antioch)	at Parks Building
Saturday, April 8	Eggcellent Easter Adventure And Hunt	Parade on Main St. At Williams Park
Saturday, April 15	Summer Day Camp Registration	Parks Building
Saturday, April 29	Arbor Day	Antioch Senior Center
Saturday, May 20	Swimming Lesson Registration	Parks Office
Saturday, June 3	Pool Opens	Williams Park
Sat./Sun, June 17 & 18	Arts & Crafts Faire	Skidmore Dr.
Saturday, June 17	Miss Antioch Pageant	TBA
Sunday, June 25	Fire Dept. Pancake Breakfast	Fire Station
Thursday, June 29	1 st "It's Thursday" Concert	Skidmore Dr.
Tuesday, July 4	Independence Day Celebration	Williams Park
July 20 - 23	Taste of Summer	Skidmore Dr.
Sunday, August 6	Lions Club Chicken BBQ	Williams Park
Sat./Sun. Sept. 9 & 10	Arts & Crafts Faire	Skidmore Dr.
Sunday, September 17	Mother Son Bowling Night	Antioch Bowling Lanes
Thursday, October 5	Homecoming Parade	Main St.
Friday, October 6	Homecoming Game	ACHS
Saturday, October 7	Rotary Pork Chop Dinner	St. Peters School
Sunday, October 8	Octoberfest	Skidmore Dr.
Fri. & Sat., Oct. 20 - 21	Halloween Howl	Downtown
Fri. & Sat., Nov. 3 & 4	Footlights	St. Peter School
Friday, November 24	Christmas Parade	Main St.

"It's Thursday"

Entertainment

An Exciting & Dynamic Concert Series

With Top Name Groups

Free Admission 7:30 – 9:00 pm

William E. Brook Entertainment Center

Skidmore Drive

Dining

Thursday Specials in our Restaurants

4:30 – 7:30 pm - On Concert Nights

Shopping

Stores Open Late with Bargain Buys

Don't Miss It

Downtown Antioch Concert Series

William E. Brook Entertainment Center

Skidmore Drive

June 29th – Salute to the Armed Forces Honoring Our Veterans

July 13th – Strait Southern

July 27th – Ronnie Rice

Aug 3rd - Blooze Brothers

Aug 10th – Rag Tops *plus* Classic & Custom Car Show

Aug 17th – New Invaders

Aug 24th – Rockafellers

Don't Miss It ... "It's Thursday" in Downtown Antioch

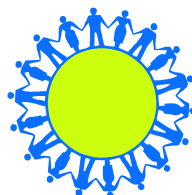
**ARBOR DAY 2006
& FREE TREES PROGRAM**

This year's Arbor Day Event will be held on Saturday, April 29th at the Antioch Senior Center. The Antioch Arbor Day Committee is looking for volunteers to come out and help with the Arbor Day celebration by helping with planting and mulching and sprucing up the area around the Senior Center.

The committee will once again give away 5 seedlings to anyone who will plant and care for them. The Colorado Blue Spruce seedlings are 14-22 inches in height and will be given away from 10:00 a.m. noon on the 29th during Antioch's Arbor Day planting program. Don't miss out. Only 800 seedlings will be available for the free tree program, so reserve your early by filling out the coupon and mailing it to:

**Antioch Parks & Recreation
Arbor Day
806 Holbek Dr.
Antioch, IL 60002**

You will receive a reply in the mail prior to the event concerning pick-up information.



**COMMUNITY SERVICES &
ORGANIZATIONS**

EASTER BASKETS FOR KIDS

Easter Baskets for Kids is collecting donations to make Easter Baskets for foster children in Lake County. This effort on behalf of Kids Hope United (formerly known as Central Baptist Children's Home) in Lake Villa is being coordinated by local families in Antioch, Ingleside, Lindenhurst and Grayslake. Organizers are looking for items to make baskets, which include new toys, books, toiletries, Easter items, baskets, fake grass etc. Please do not donate candy. Donations boxes will be located at the Wal-Mart and UPS stores in Antioch from March 1st to the 30th. For questions or monetary donations, please call Sheryl Pierce at 847-395-6323.

ANTIOCH JR. WOMAN'S CLUB

The Antioch Jr. Woman's Club will be holding their annual Comedy Night on Saturday, March 4th at St. Peter Father Hanley Center. Doors will open at 6:00 p.m. for dinner. A Male Beauty Contest with contestants from our local Antioch organizations will be featured as well as our comedian, Paul Kelly. A Silent Auction, 50/50 raffle and raffle tickets for a \$1000 Travel Certificate will also be available. Dinner/Show tickets will be \$20 each and will be available from club members or at First National Bank Employee Owned, State Bank of the Lakes and at the door. This event will benefit Open Arms Mission and our Scholarship fund.

I would like to register for 5 free seedlings.

Send info to:

Name _____

Address _____

City _____

State _____ **Zip** _____

Mark it on your Calendar NOW!!

Mardi Gras Themed

COMEDY NIGHT

Featuring Comedian:

**Paul
Kelly**

**Also the "Mr. AJWC
Male Beauty Contest**

Sponsored by

Antioch Jr. Woman's Club
IL. GFWC

March 4, 2006

Dinner 6:00 pm, Entertainment 7:30 pm

St. Peter Father Hanley Social Center

Tickets \$20 per person

Dinner and Cash Bar

AJWC SCHOLARSHIPS AVAILABLE

Two Community Scholarship Awards of \$500 are open to any female or male who reside within the Antioch Township. They must be a current full-time student at a 2 or 4 year college or university or must be a current high school senior who intends on enrolling on a full-time basis at a 2 or 4 year college or university. Scholarship forms are available at ACHS, LCHS and Carmel High Schools. Mailing deadline is March 15th, 2006.

The Antioch Junior Woman's Club (AJWC) is an organization that serves the Antioch community through charitable and philanthropic activities while promoting intellectual development and sociability among its members. AJWC is open to any female that resides in Antioch Township and would like to make contributions toward the objectives of AJWC. Meetings are held the 2nd Tuesday of the month (September-May) at 7 p.m.

ANTIOCH BROWNIE TROOP SHOE COLLECTION

Antioch Brownie Troop #2596 is collecting old gym shoes. Their goal is to collect 5,000 shoes! There are various locations around town including the Parks Office, where you can drop off your old gym shoes through mid-April. The shoes will then be given to Waste Management who will deliver them to NIKE. NIKE will then recycle them by making them into new gym floors and playgrounds. In doing this, they are helping to save landfill space and the Earth. Any brand of athletic shoes will be accepted for this unique recycling program, but shoes need to be relatively clean and dry. The following items will not be accepted: dress shoes, boots, flip-flops, shoes with any metal (such as eyelets or zippers), cleats or sandals.

COMMUNITY TELECARE

If you live alone or are a shut-in, you might like a daily check up call from Community Telecare. This service is free and is staffed by volunteers. If you or someone you know would like to use this service, please contact Carol at 847-395-2240 or Bev at 847-395-0897.

ANTIOCH VFW BINGO

The Antioch VFW sponsors Bingo every Tuesday night. Open to the public. Doors open at 4:30 p.m. and Bingo starts at 6:45 p.m. Pull tabs are available. Lightning game available as well.
<mailto:socialjusticeofc@aol.com>.

A.A.R.P. MEETING

Antioch A.A.R.P. Chapter 387 meets on the 2nd and 4th Tuesday of each month at 1:00 p.m. at the Antioch Senior Center at 817 Holbek Dr. in Antioch. For more information, please call Sharon at 847-395-5068.

ANTIOCH KIWANIS

You're invited! The Kiwanis Club of Antioch meets every Tuesday at noon at the Bacchus Charhouse in Antioch. The Kiwanis Club of Antioch is involved in serving the children in our community and worldwide. Come join us, and have the opportunity to share your experience, knowledge and service project ideas. For more information on Kiwanis Club of Antioch please call Melissa at 847-489-8044 or e-mail her at mjrigoni@hotmail.com or Larry at 847-838-6125, e-mail BRSCOOPS@aol.com. The Bacchus Charhouse is located at 25385 W. Rte. 173 in Antioch.

FIBROMYALGIA/CHRONIC FATIGUE SUPPORT

The Advocates for FMS meets the first Saturday of each month at 884 Main Street (Rte. 83) in Antioch from 10:00 a.m. to noon. Please join us for a free, informative session and feel free to bring a spouse, friend or family member along. To make a reservation or for more info, call 847-362-7807. Also, check our website www.AFFTER.org <mailto:info@AFFTER.org>

YWCA OF LAKE COUNTY FREE MAMMOGRAMS

The YWCA of Lake County ENCOREplus provides breast and cervical cancer education services as well as free and low cost mammograms, free clinical breast exams, scheduling assistance, transportation, childcare and other supportive services to women that may not receive life saving early detection screening tests. Our participants are mostly minority women with little access to medical services. For more information concerning these services, please call 847-662-4247.

CHILD SAFETY SEAT CHECKS

The Antioch Fire Department is now offering free child safety seat checks. For more information, call the Antioch Fire Department at 847-395-5511.

TOPS

TOPS (Take Off Pounds Sensibly) meets every Wednesday. Weigh-ins start at 6:30 p.m. and meetings begin at 7:00 p.m. Meetings are held at the Antioch Senior Center at 817 Holbek in Antioch. For more information, please call Dorothy at 847-395-7407 or Betty at 847-838-3907.

THE GOOD SAMARITAN A COLLECTION & DISTRIBUTION CENTER

If you have any items that a family in need could use, we'll collect them. If you know of a family in need, we'll distribute to them. Some of the items we have are: Coats, Outerwear, Clothes, Linens, Toys, and many other items. If donating clothing, please make sure that all clothes are clean. The Distribution Center is at Distinctive Signs which is located at 43420 N. Rte. 45 in Antioch. Please call Jeff at 847-395-7217 for more information. For Food Pantry assistance or to donate food call Kathy at the Open Arms Mission Food Pantry at 847-395-0309.

CENTER FOR CULTURAL INTERCHANGE

CCI, an Illinois based exchange program, is looking for individuals and families to host a foreign exchange student for either a semester or for the school year. Find out more on how you can open your home and heart to a student at www.cci-exchange.com or contact Marge at 888-488-4056.

NEIGHBOR HELPING NEIGHBOR Open Arms Food Pantry

Thanks to our entire community for the tremendous support received over the holidays. Your generosity helped provide meal boxes, holiday gifts and other daily necessities for over 150 families right here in our neighborhood. As we begin our 6th year as a community outreach program, Open Arms has been blessed with the support of so many who care enough to local families in need.

During March & April, we are partnering with the Feinstein Foundation. This foundation is **matching cash donations** during these two months. Our goal is to raise \$20,000 to be used to purchase food, milk and daily necessities for the summer months. Traditionally, donations decrease during this time of the year and your help is needed ensure support of our neighborhood families. This is a great time to donate as the matching funds will stretch our dollar so much further. Our mailing address is P. O. Box 79, Antioch, IL 60002. Call 847-395-0309 for further information. We welcome tours of our facility and can always use more volunteers. Thank you.



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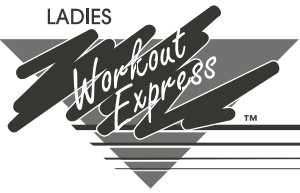
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SCHOOL & CHURCH NEWS

ANTIOCH COMMUNITY HIGH SCHOOL Presents SWING STREET CAFÉ

This is it ... the FINAL performances of "Swing Street Cafe". The Antioch Community High School Band will present the final performances of ***Swing Street Cafe 2006*** on Friday, March 10th and Saturday, March 11th. The ACHS South Gym is transformed into a New York Jazz Club complete with food and a dance floor. Patrons are entertained by the swinging sounds of the ACHSA & B Jazz Combos as well as performances by the Wind and Advanced Wind Ensemble, Symphonic and Concert Bands on both evenings with guest appearances by several members of the ACHS Color Guard. Throughout both evenings patrons will also hear the sweet sounds of the ACHS Jazz Choir, and the Madrigal singers.

A nightly raffle adds an air of excitement to the shows with a wide range of fabulous prizes available for the lucky winners. We will also be having a silent auction with some of the Swing Street Memorabilia autographed by Mr. Olisar.

There will be two ticket options again this year. Patrons can purchase tickets at the door on a nightly basis for \$6.00/adult, \$4.00/students and seniors, kids under 5 years free. Doors open at 7:00 p.m. nightly and the show starts at 7:30 p.m. A limited number of pre-sale tickets are also available for each nights performance. The \$12.00 pre-sale dinner/show tickets include an early 6:00 p.m. admission to the "Cafe" and a pasta dinner furnished by Saluto's in Gurnee. Our regular menu includes pizza, nachos, popcorn, desserts and beverages.

For advanced dinner ticket purchase call Lynne at 847-395-1421 ext. 7794. If interested in purchasing advanced raffle tickets, please contact Sue Latino at 847-395-1421 ext. 8320 or 847-838-0059. All proceeds benefit the Instrumental Music program at Antioch Community High School.

ANTIOCH ELEMENTARY SCHOOL RECYCLING PROGRAM

Do you have an old cellular phone that you're not using or know of someone who does? If you do, please consider donating it to our school. Antioch Elementary School is collecting and recycling old cell phones, in a joint effort with Motorola. ANY CELL PHONE IS ACCEPTED as part of this Race to Recycle program. Convenient drop boxes are located at the school, right in the heart of town at 817 Main Street. Help the environment, help others by recycling/reusing and help our school purchase supplies and equipment with your old cell phone donation.

You may drop off your old cell phone at Antioch Elementary School, on Main Street, or call 847-395-1866 or 847-838-8900 for more information. Thank you for helping our Antioch school!

LIFE LINE SCREENING

Faith Lutheran Church is hosting a health screening for the community on Friday, March 10th. The location is 24300 W Grass Lake Road in Antioch. Life Line Screening will offer ultrasound screenings for the prevention of stroke & vascular disease. The screenings are open to the public.

Life Line Screening offers ultrasound screenings for the prevention of vascular disease and stroke. An ultrasound of the carotid arteries in the neck to determines if you are at risk for stroke. Up to 75% of all strokes are linked to carotid artery blockage. Screenings of the arteries of the legs are offered to check for peripheral artery disease, which is linked to heart disease. A third test is performed for aneurysms in the aortic vessel of the abdomen. Life Line also offers a bone density screening to test for early detection of osteoporosis.

These non-invasive, completely painless, ultrasound screenings take about 10 minutes each. Each of the 3 vascular tests are offered for \$45.00 each, Osteoporosis for \$ 35.00. Complete vascular screening (3 tests) for \$109 or all 4 tests for \$129. PRE-REGISTRATION IS REQUIRED. **Appointment times fill quickly so please call 800-324-1851 for your appointment or for more information.**

UPCOMING PARKS & RECREATION PROGRAMS

IMPORTANT!! PLEASE REGISTER FOR ALL CLASSES AT LEAST 1 WEEK BEFORE START DATE TO AVOID CANCELLATION OF CLASS!! The following classes will be coming up soon. Please call the Parks Office at 847-395-2160 for more information on the classes listed below or stop by the Parks Office at 806 Holbek Dr. for a detailed brochure.

SHOTOKAN KARATE - Many Shotokan Karate classes are available for children beginning at age 3 all the way up to adults. Classes offered: Lil' Dragons (3-5 yrs.), Lil' Tigers (5-8 yrs.), Beginner/Intermediate 1 & 2, Advanced Mixed, Adult Beginner/Intermediate/Advanced Class, Beginning Kobudo and Cardio-Kickboxing. **Shotokan Karate has moved to the Antioch Bowling Alley on Rte. 173.** Please call 847-395-2160, 847-395-5425 or 847-302-5425 for more information on specific days, times and fees.

HORSEBACK RIDING LESSONS - at Windance Acres, 803 Cedar Lake Rd. in Lake Villa. Indoor and outdoor arena. Wednesdays from 4- 5:00 p.m. Session 7: 3/15-4/5 Fee: \$120/130.

PILATES/YOGA - Pilates: Mat class taught by certified fitness instructor Jan Fenske. Designed to restore muscular balance and improve overall body strength. Bring a towel and a mat. March is a 3 week session. Held at the Parks Building on Wednesday evenings from 6:00-7:00 p.m. **Yoga/Pilates Fusion** A perfect class for mom's who get the kids off to school and would like to tone up or anyone. This class is a blend of Pilates and Yoga. Held at Parks Building on Tuesday & Thursday mornings from 9 -10:00 a.m

REMEMBERING WHEN SCRAPBOOKING CLASSES: Spring is In - Create quick and easy layouts using fast techniques like color blocking. These layouts will work for Easter, Spring or St. Patrick's Day. Photos can be added later. Ages: 13-Adult. Time: 6:30-8:00 p.m. on Tuesday, March 21st. Fee: \$20/25.

KIDS IN THE KITCHEN COOKING CLASS: Pudding Surprises - Fun and tasty treats using pudding. Held on Saturday, 3/18 from 11:00 a.m.-12:30 p.m. Fee: \$12/15.

HANNAH'S HOME ACCENTS CLASSES: Knitting 101- Let us help you begin knitting your first scarf during this 2 hour workshop. Fee includes 1 pair of knitting needles, 1 skein of yarn and instruction. Date: Sunday, March 19th, 11:00-1 p.m., \$12/15. Classes held at Hannahs, 455 Lake St.

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